#### CANDIDATE'S REPORT

| 4 (to be fi  | lied by a considate or his principal compaign con  | rnitteej   |
|--|--|--|
| 1. Qualifying Name and Address of Candidate LANCE MARING 860 PINE STREET NORCO LA 70079  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district) COUNCILMAN ST. CHARLES PARISH DISTRICT 6 | Supp OFFICE USE ONLY  3/14  010129   |
| 3. Date of Primery10/23/1999   |  | <del>9</del> .   |
| This report covers from01/01/2000  | thru12/31/2000   |  |
| 4. Type of Report  180th day prior to primary  90th day prior to primary  30th day prior to primary  10th day prior to primary  10th day prior to general  5. FINAL REPORT if:   | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior report                                   |  |
|  | ction AND all loans and debta paid   |  |
| 6. Name and Address of Financial 7. F Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)   | uli Name and Address of Treesurer  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     News and address of principal campaign committee    |
| Please see stlached sheets.  S.s. Name of person preparing report  | Pi <b>esse, ≱ép att</b> ached sheels.  | L. Name and address of committee's chairperson   |
| b. Daylime telephone   | K-SINGS - 60:6455 - 12:655 - 100   |  |
| 10. WE HEREBY CERTIFY that the information co schedules is true and correct to the best of our kn that no expanditures have been made nor contributed herein, and that no information required to be Finance Disclosure Act has been deliberately omit Dated | owiedge, information and belief, and<br>utions received that have not been repor-<br>reported by the Louisians Campaign                    | c. Name and address of all subsidiary conventions, if any (use additional sheats if necessary) |
| Signature of Capacidate Chairperson (To be aligned by Chairperson only if report by principal campaign committee)  | COL 764-4095 Daytima Talephone   | ECENTED 2: 40  |
| Signature of Treasurer   | Daykinia Telephone   |  |
| orm 102, REV. 3/88. PÄ/SE REV. 1/16  | E 182  | Please see attached sheets   |

| Áffiliated Persons / Organizations                                      |            |  | 218     |
|---|------------|--|---------|
| Name and Address of Financial Institution<br>HIBERNIA BANK<br>APPLE ST. | 4528 - 47. | Candidate Information Office appendit (include title of office as well as parish, city, town end/or election district) | <u></u> |
| IORCO LA  | 70079      | ñ  |         |
|   |            | Name of Political Party:   |         |
| Halrperson:   |            | SUPPORTED COPPOSED by the Committee  |         |
| aybine Telaphona (Preparer):  | 11.7       | Ret of Aff. Drg. to Comm:  | 200     |
| ame and Address of Person Preparing Report                              |            | Candidate Information  | 25      |
| AMES ALDERDICE<br>18 ESPLANADE AVE.                                     |            | Office Southit (include tills of office as yard, as parish, day, town entitor election district)                       |         |
| EW ORLEANS LA   | 70118      | *  |         |
|   | oviid:     | Nome of Dubbal Page  |         |
| haliporaon:   |            | Name of Political Party:  Supported Opposed by the Committee   |         |
| sylme Telephone (Preparer): 504-410-2894                                | -          |  |         |
| 3   | <u> </u>   | Rol of Aff, Org. to Comm:  | 1355-17 |
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### **SUMMARY PAGE**

| RECEIPTS                                    | This Period |
|---|-------------|
| Contributions (Schedulo A-1)                | 0.00        |
| 2. In-kind contributions (Schedule A-2)     | 0.00        |
| Campaign paraphematia sales of \$25 or less | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + z + a)    | 0.00        |
| Other Receipts (Schedule A-3)               | 0.00        |
| 6. Loans Received (Schedule B)              | 500.00      |
| 7. Loan Repayments Received (Schedule D)    | 9.00        |
| 8. TOTAL RECEIPTS (Show 4+5+8+7)            | 500.00      |

| DISBURSEMENTS |  | This Period |
|---------------|--|-------------|
| 9.            | Expenditures (Schedule E-1)                  | 0.00        |
| 10.           | Other Disbursements (Schedule E-2)           | 1.00        |
| 11.           | Loan Repayments Made (Schadule B)            | 0.00        |
| 12.           | Funds Loaned (Schedule D)                    | 0.00        |
| 13.           | TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1.00        |

|     | FINANCIAL SUMMARY   | Amount   |
|-----|---|----------|
| 14. | Funds on hand at beginning of reporting period [Must equal hands on hand at close from last report or 4- if first report for this election] | 4.93     |
| 15. | Plus total receipts this period (Line & above)  | + 600.00 |
| 16. | Less total disbursements this period (Line 13 above)  | 1.00     |
| 17. | Less in-kind confributions<br>(Line 2 above)  | _ 0.00   |
| 18. | Funds on hand at close of reporting period  | 503.93   |

### SUMMARY PAGE (continued)

|     | INVESTMENTS  | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00   |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00   |

|     | SPECIAL TRANSACTIONS   | This Period |
|-----|--|-------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B)                             | 500.00      |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2)  | 0.00        |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                    | 0.00        |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00        |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1)  | 0.00        |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 5D1(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

own 102, Nev. 256 Page Rev. 2011.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| LANCE MARINO<br>660 PINE ST.   | 330,000                                      | te" 07/20/1999<br>hourd foaned"  | b. Interset rate          |  |
|--|--|--|---------------------------|--|
| NORCO LA 700   | 070 d. Ga                                    | lance due  | \$_                       | 320.00   |
| 3. Endorsers/Guarantors Liability (State the each endorser or gurentor.) | OPTION 18 arricult of Liability for 4. Repay | AL: Total amount of credit<br>ments this period (Est<br>to amounts are not known<br>Date | svallable \$              | 0.00<br>and interest separately. If<br>for principal.)<br>Interest |
| 1. Name and address of Lander (PRIMAR<br>LANCE MARINO<br>660 PINE STREET | RY RECORD) 2. a. Dai                         | an Tillian and a   | 0.00<br>b. Interest rate  | 00.00 %(s.p.r)   |
| NORCO LA 700   | 79 d 6al                                     | ount loaned*   | t line of credit was tirs | 500.00<br>500.00<br>it committed at itom 2a.                       |
| Endorsers/Guarantors Liability (State the<br>each andorser or gurantor.) | e emount of Liability for 6. Repay<br>separa | ments this period (List)<br>to amounts are not known<br>Date                             | property of principal     | and interest congretoly. If  |
|  |  | \$550  | 0.00                      | 0.00   |

# SCHEDULE E-2: OTHER DISBURSEMENTS

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This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported alsowhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Raciple | nt       | 2. Date    | 3. Explanation | 4. Amount |
|--------------------------------|----------|------------|----------------|-----------|
| HIBERNIA BANK<br>APPLE ST.     |          | 12/31/2000 | BANK CHARGE    | 1.00      |
| NORCO                          | LA 70079 |            |                |           |

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|---|---|
| 5. SUBTOTAL(optional)                                     | 1,00                                    |
| 6. Total OTHER DISBURSEMENTS during this reporting period | 1.00                                    |